



## 2017 Conference Exhibits/ Sponsorship Packages

APRIL 11-13, 2017

The Kentucky Public Health Association is proud to announce our sixty-ninth annual conference at the Owensboro Convention Center April 11-13, 2017. The conference brings together public health professionals from across Kentucky and surrounding states with the common goal of giving public health practitioners the best continuing education opportunities available anywhere. Complete details are located on our [website](#). [Click here to register today!](#)

### SPONSORSHIPS

**Diamond**  
**\$5000**

- \* Exhibit table as described in Exhibits section
- \* Four Complimentary tickets to attend the conference and luncheon on April 12, 2017
- \* Conference program sponsor—back cover ad
- \* Link on KPHA Website for one year to your business or Facebook page
- \* Acknowledgement at the conference awards luncheon on hotel signage

**Platinum**  
**\$2500**

- \* Exhibit table as described in Exhibits section
- \* Color 1/2 page ad in conference program
- \* Two complimentary tickets to attend the conference and awards luncheon on April 12, 2017
- \* Link on KPHA Website for one year to your business or Facebook page
- \* Acknowledgement at the conference awards luncheon on hotel signage

**Gold**  
**\$1000**

- \* Color 1/4 page ad in our conference program
- \* One complimentary registration to attend the conference and ticket to attend the awards luncheon on April 12, 2017
- \* Recognition on the conference page of the KPHA Website
- \* Acknowledgement at the conference awards luncheon on hotel signage

**Silver**  
**\$500**

- \* Color 1/8 page ad in our conference program
- \* Recognition on the conference page of the KPHA Website
- \* Acknowledgement at the conference awards luncheon on hotel signage

### EXHIBITS

- \* 10X10 table/booth with draped table, two chairs and identification sign, free WIFI (\*electricity available for additional fee)
- \* One complimentary registration to attend the conference and awards luncheon on April 12, 2017
- \* Company description and contact information in our conference program
- \* **ONLY 80 TOTAL SPOTS AVAILABLE!**

**\$600 For Profit**

**\$300 Not for Profit**

**DEADLINE IS MARCH 17, 2017!**

Exhibits contact: **Janie Cambron**; Janie.Cambron@ky.gov;  
502.564.4537 ext. 4088

Sponsors contact: **Steve Bing**; sbing.kpha@gmail.com;  
502.875.2255

**FRIENDS OF KPHA**

**"Friends of KPHA" sponsorship of \$150 gets your name/company included in the conference booklet**

**Options for Local Health Departments Only!**

**For \$300, get your choice of an Exhibit OR a Silver Sponsorship**